## **VILLAGE OF BARRINGTON HILLS**

TO: Board of Trustees FROM: Wendi L. Frisen

DATE: 12/17/15 Manager of Municipal Services

Subject: Building Department Permit Report 11/01/15 through 11/30/15

| Building Permits Issued by Type   | Current<br>5                              | Year to Date<br>75                                    |
|---|---|---|
| Single Family Residence   | 1   | 2   |
| Accessory Building Additions Alterations Barn/Stable Demolition Elevator Foundation ONLY Generator Swimming Pool/Spa Septic System/Drainage Site Development Temporary event tent | 2<br>0<br>2<br>0<br>0<br>0<br>0<br>0<br>0 | 9<br>13<br>16<br>4<br>4<br>1<br>0<br>5<br>7<br>5<br>6 |

| Permit # | <u>Owner</u>     | <u>Issued</u> | <u>Address</u>        | <u>Purpose</u>                    |
|----------|------------------|---------------|-----------------------|-----------------------------------|
| 5529     | Golf             | 11/02/15      | 16 Braeburn Ln        | Accessory: storage shed           |
| 5530     | BHCC             | 11/04/15      | 300 County Line Rd    | Alteration: locker/rest rms/entry |
| 5531     | Ridgefield Homes | 11/04/15      | 20934 Rub of Green Ln | Residence                         |
| 5532     | Bozek            | 11/20/15      | 2787 Chapel Rd        | Accessory: gazeboa                |
| 5533     | Sheckleton       | 11/30/15      | 69 Otis Rd            | Alteration: gas/wood stoves       |

Inspections: Jim Schroeder 11 B&F 40 Total 51

Fees collected YTD as of: 11/30/15 \$54,922.50

|           | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 |
|-----------|------|------|------|------|------|------|------|
| January   | 7    | 2    | 5    | 8    | 3    | 1    | 9    |
| February  | 5    | 9    | 5    | 1    | 0    | 2    | 2    |
| March     | 4    | 7    | 9    | 6    | 2    | 6    | 4    |
| April     | 9    | 7    | 3    | 8    | 7    | 3    | 3    |
| May       | 9    | 16   | 12   | 3    | 6    | 5    | 4    |
| June      | 6    | 11   | 12   | 11   | 8    | 4    | 9    |
| July      | 5    | 10   | 11   | 7    | 4    | 9    | 10   |
| August    | 7    | 9    | 9    | 7    | 9    | 10   | 2    |
| September | 7    | 12   | 9    | 5    | 7    | 9    | 8    |
| October   | 11   | 13   | 15   | 15   | 4    | 12   | 3    |
| November  | 5    | 9    | 12   | 9    | 9    | 1    | 11   |
| December  | 0    | 5    | 12   | 18   | 9    | 3    | 5    |
| TOTAL     | 75   | 110  | 114  | 98   | 68   | 65   | 70   |

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|            | 2015 | 2014     | 2013          | 2012            | 2011         | 2010            | 2009        |
|------------|------|----------|---------------|-----------------|--------------|-----------------|-------------|
| High Month |      | MAY - 16 | OCT - 15      | OCT - 15        | OCT - 15     | AUG/NOV/DEC - 9 | OCT - 12    |
| Low Month  |      | JAN - 2  | APR - 3       | APR - 3         | FEB - 1      | FEB - 0         | JAN/NOV - 1 |
|            |      | Single F | amily Resider | nces - Total by | <u> Year</u> |                 |             |
|            | 2015 | 2014     | 2013          | 2012            | 2011         | 2010            | 2009        |
|            | 2    | 5        | 11            | 7               | 2            | 2               | 5           |

## **Additional Permits Issued**

Period of:

12/01/15

through

12/15/15

Permit # 5534

<u>Owner</u> Harles <u>Issued</u> 12/03/15 Address 162 Springwood Ln <u>Purpose</u>

Alteration: kitchen/master suite